ORDER SHEET West Bengal Administrative Tribunal

Present.-

The Hon'ble Justice Soumitra Pal, Hon'ble Chairman.

Case No. <u>OA - 623 of 2018</u>

| | Prasanta Patra and ors. Versus The State of West | : Bengal & Others. |
|----------------|---|-------------------------|
| Serial No. and | Order of the Tribunal | Office action with date |
| date of order | with signature | and dated signature of |
| 1 | | parties when necessary. |
| 13 | 2 For the Applicants : None. | 3 |
| 22.1.2020. | Tor the Applicants . None. | |
| | For the Respondents : Mr. S. Ghosh, Advocate. | |
| | Auvocate. | |
| | For the P.S.C., W.B. : Mr. A. L. Basu, Mr. S. Bhattacharjee, Advocates. | |
| | Let the matter appear under the heading | |
| | "Hearing" on 25 th March, 2020. | |
| | (SOUMITRA PAL) CHAIRMAN | |
| | | |
| | | |
| | | |
| Sourav | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

ORDER SHEET – (Continuation)

Form No.

PRABIR KUMAR MUKHOPADHYAY

Vs

The State of West Bengal & Others.

| Case No. <u>OA – 979 of 2</u> Serial No. and | Order of the Tribunal | Office action with date |
|--|-----------------------|---|
| date of order | with signature | and dated signature of |
| date of order | with signature | and dated signature of parties when necessary |
| | _ | parties when necessary |
| 1 | 2 | 3 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Page No. 2

ORDER SHEET – (Continuation)

Form No.

PRABIR KUMAR MUKHOPADHYAY

Vs

The State of West Bengal & Others.

| Case No. <u>OA – 979 of 2015</u> | | | | |
|---|-----------------------|-------------------------|--|--|
| Serial No. and | Order of the Tribunal | Office action with date | | |
| date of order | with signature | and dated signature of | | |
| | | parties when necessary. | | |
| 1 | 2 | 3 | | |
| | | | | |

Page No. 3